



## Corporation of the Township of Alberton

Council for the Township of Alberton held its Regular Meeting of Council on Thursday, April 16, 2026, at 4:30 p.m., in person with the following present:

Mayor: Mike Ford

Councillors: Diane Glowasky, Peter Spuzak, Shawn Spence

Appointed Officers: Lisa Sheppard, CAO/Clerk-Treasurer, James Woods, Fire Chief and Vance Brusven, Road and Park Superintendent

Visitors: Inspector Jim Mills, Staff Sarjeant D. McLean and Acting Staff Sarjeant M. Chwastyk

**CALL TO ORDER:**

Mayor Ford called the meeting to order at 4:31 p.m.

**LAND ACKNOWLEDGEMENT:**

We show our respect and acknowledge we are gathered on Treaty 3 Territory, the traditional territory of Indigenous peoples since time immemorial. We are grateful for the opportunity to live, work and learn on this land and we are committed to a future where all people can walk together in friendship, peace and respect.

**1. ADDED ITEMS:**

**2. ADOPTION OF THE AGENDA:**

Resolution Number	Moved and Seconded	CARRIED
2026-048	SPENCE/GLOWASKY	Carried
Be it resolved that; Council for the Township of Alberton hereby approves the agenda as circulated for the April 16th, 2026, regular Council meeting.		

**3. DISCLOSURE OF INTEREST:** None

**4. MINUTES – PREVIOUS MEETING:**

Resolution Number	Moved and Seconded	CARRIED
2026-049	GLOWASKY/SPENCE	Carried
Be it resolved that: The minutes of the March 19 <sup>th</sup> , 2026, regular Council meeting are approved as circulated.		

**5. REPORTS of MUNICIPAL OFFICERS**

**5.1 ROADS, PARKS and GROUNDS**

5.1.1 Road and Park Superintendent’s written report was received. Late season blizzard conditions have now given way to spring. Potholes are being repaired and as soon as the frost allows the grader will be out. Two culverts have been steamed and the parking lot at the Park requires more gravel added. Discussion regarding equipment and possible future efficiencies took place.

  
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- 5.1.2 Joint Health & Safety Committee written report of April 7,2026 was received. A leak issue along the ceiling of the garage has been addressed with the replacement of several shingles and costs for remediation of the ceiling and insulation will be researched. Discussion regarding the current roof condition took place with no other items of concern identified on the report.
- 5.1.3 Rink and Park Update – A huge thank you to our volunteers who have worked so hard throughout the skating season, their efforts are truly appreciated. The season started a month earlier and extended six weeks longer due to the new roof. Skating is now over for the season and preparations for the first-ever pickleball season will begin shortly as soon as the weather allows.
- 5.1.4 Culvert replacement on Frog Creek Road, a shared roadway; review quotes for Engineering Services to prepare Drawings for like-for-like culvert replacement

Resolution Number	Moved and Seconded	CARRIED
2026-050	GLOWASKY/SPUZAK	Carried
<p>Be it resolved that: WHEREAS Council for the Township of Alberton invited four (4) qualified Engineering Firms to submit a quote for the preparation of general arrangement, construction staging and removal drawings for a like-for-like culvert replacement on a shared roadway, of which Two (2) quotes were received; and</p> <p>FURTHER BE IT RESOLVED that Council for the Township of Alberton hereby confirms acceptance of the quote from: R.J. Burnside and Associates Limited In the amount of \$ 16,000.00 plus HST;</p> <p>For the supply and delivery of Engineering Services to prepare general arrangement, construction staging and removal drawings (“the Drawings”), stamped by two (2) professional engineers, and which conform to the Canadian Highway Bridge Design Code (CSA S6-26) for the like-for-like replacement of twin corrugated steel road crossing culverts located on Frog Creek Road.</p> <p>The CAO/Clerk-Treasurer and Road and Park Superintendent shall arrange for Work to be performed, as required by the Township.</p> <p>In the event the vendor cannot perform the duties as stated above, Council for the Township of Alberton will move to the next lowest quote.</p>		

- 5.1.5 Schedule date for a Spring Roads Tour – the Spring Roads Tour is scheduled for Wednesday, April 22, 2026, at 1:00 p.m.
- 5.1.6 Final Report for the Pothole Prevention and Repair Program (PRPP) was reviewed, and staff will ensure it is submitted prior to the reporting deadline.
- 5.1.7 Current Replacement Value (CRV) Report for the Ministry of Infrastructure was reviewed. CRV’s were calculated using a asset specific costing using 2025 typical replacement values. The Ducharme South section was also reallocated from gravel road to the surface treated category. The report is due by May 1<sup>st</sup>, and staff will ensure it is submitted prior to the deadline.  
*Road and Park Superintendent departed the meeting at 5:18 p.m.*

**5.2 VOLUNTEER FIRE DEPARTMENT**

- 5.2.1 The Fire Chief provided a written report; Two callouts were received – one for a garage fire and one for a carbon monoxide detector. Work continues on PPE procurement for new members and quotes for replacement of identified PPE for existing members. 2026 Training is going smoothly and valuable training partnerships with Mutual and Automatic Aid partners are ongoing. Currently working with Fort Frances Fire for HAZMAT and FF1 & FF2 training. Potential training opportunities with industry partners such as CN, Enbridge, Hydro and Sarjeant Propane is planned for later this year.
- 5.2.2 Emergency Management Ontario (EMO) Amethyst Sector April Newsletter and Flood Preparedness information was received.
- 5.2.3 Units 9-1 and 9-6 maintenance update – both Units received their annual inspections and vehicle safeties on April 14<sup>th</sup>, 2026.

  
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 Clerk Initials

- 5.2.4 Ministry of Natural Resources, New Regulations under the Wildland Fire Management Act, received March 30<sup>th</sup>, 2026, and effective April 1<sup>st</sup>, 2026, was received as information. The Fire Chief will provide any recommendations to ensure any updates to the burn permitting process are in alignment with the legislation.

*Fire Chief departed the meeting at 5:34 p.m.*

**5.3 CBO/By-Law ENFORCEMENT OFFICER**

- 5.3.1 CBO’s Alberton Monthly Building Report for March 2026 was received.
- 5.3.2 CBO’s AMBIS Monthly Building Report for March 2026 was received.
- 5.3.3 AMBIS annual partners meeting is scheduled for Monday, April 27, 2026, at 1:00 p.m.

**5.4 CAO/CLERK-TREASURER/TAX COLLECTOR**

- 5.4.1 CAO/Clerk-Treasurer’s Report was received. Staff are continuing to prepare for the upcoming October municipal election. CAO/Clerk-Treasurer will attend upcoming election training in Thunder Bay on May 4<sup>th</sup>, 2026, offered by AMCTO. The Clerk advised of a gap in the by-law numbering for 2026. Due to news of a death in the Clerk’s family moments before the Council meeting of March 19<sup>th</sup>, 2026 – the Clerk inadvertently misnumbered the by-law sequence. Rather than create further confusion, these minutes acknowledge the following: By-law number sequence from 05/26 to 24/26 do not exist, due to a numbering error.
- 5.4.2 Property Tax Report was received. The interim property tax billings were prepared on February 5<sup>th</sup> and were due by March 31<sup>st</sup>, 2026. Past due notices were prepared and mailed on April 6<sup>th</sup>.
- 5.4.3 Community Clean-Up Idea – in the spirit of the Province’s Day of Action on Litter - staff in conjunction with Northern Bin Rentals would like to plan a Community Clean-Up Event bringing the community together to support a greener and cleaner community with the theme; Local clean-ups and promoting waste reduction makes an impact.

Resolution Number	Moved and Seconded	CARRIED
2026-051	SPENCE/GLOWASKY	Carried
Be it resolved that: Council for the Township of Alberton hereby supports a Free Waste Day and Community Clean-Up Event and extends gratitude to Northern Bin Rentals for offering the service in this first inaugural year at no cost to the Township. Council further supports staff to plan and schedule an Alberton Community Clean-Up Event.		

- 5.4.4 Ministry of Finance correspondence received March 27, 2026, regarding information and changes to modernize the administration of Education Property Tax remittances, with changes to take effect in 2028 was received as information.
- 5.4.5 Ethernet Switch Replacement – the switch has reached its end of useful life and requires replacement.

Resolution Number	Moved and Seconded	CARRIED
2026-052	GLOWASKY/SPENCE	Carried
Be it resolved that: Council for the Township of Alberton approves the replacement of an Ethernet TP Link Switch in the amount of \$1,209.10 to improve reliability and internet speed and directs the Clerk to facilitate the replacement.		

- 5.4.6 Enhancing Access to Spaces for Everyone (EASE) Grant 2026 Application period now open – the next round of intake for applications to the EASE Grant is open until May 7, 2026.

Resolution Number	Moved and Seconded	CARRIED
2026-053	GLOWASKY/SPENCE	Carried
Be it resolved that: Council for the Township of Alberton hereby approves a grant application to be submitted to the Ministry of Seniors and Accessibility program, Enhancing Access to Spaces for Everyone (EASE) Grant; which goal is to enhance the quality of life for people with disabilities and older adults and supporting active, healthy, safe and socially connected lifestyles.		

  
Mayor/Dep. Mayor Initials

  
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**5.5 MAYOR and COUNCIL REPORTS**

- 5.5.1 Verbal Report – Mayor Ford, no items
- 5.5.2 Verbal Report – Councillor Glowasky advised she attended a meeting on Monday, March 23<sup>rd</sup>, 2026, for the RRDMA and Riverside Communication ad-hoc committee. This meeting was an opportunity to provide feedback on a new Riverside Health Care Master Program and Capital Plan with input from municipalities.
- 5.5.3 Verbal Report – Councillor Spuzak, no items
- 5.5.4 Verbal Report – Councillor Dennis, not in attendance – no items
- 5.5.5 Verbal Report – Councillor Spence advised he attended the joint district O.P.P. Detachment Board meeting on Monday, March 30<sup>th</sup>, and heard a presentation from Victim Services. The next meeting is scheduled for May 15<sup>th</sup>, 2026.

**6. REPORTS OF COMMITTEES AND BOARDS:**

**6.1 RAINY RIVER DISTRICT MUNICIPAL ASSOCIATION (RRDMA):**

- 6.1.1 Verbal Report by Councillor Spuzak. The next RRDMA general meeting is scheduled for Wednesday, May 20<sup>th</sup>, 2026, with planning and confirming guest speakers underway. Also discussed at the April 14<sup>th</sup>, 2026, executive meeting was the possibility of no longer hosting a general meeting in September, and increasing the RRDMA per capita amount from \$0.90 cents to \$1.00 for municipalities.

**6.2 District of Rainy River Services Board (D.R.R.S.B.):**

- 6.2.1 Mayor Ford attended the DRRSB meeting earlier today; Financial, Maintenance, Infrastructure and Community Services Reports were received and IT policies for the use of AI and Digital Tools were reviewed. The next DRRSB meeting is scheduled for May 21<sup>st</sup>, 2026, at 10:00 a.m.
- 6.2.2 DRRSB Highlights Memo of March 19, 2026, Board Meeting was received as information.
- 6.2.3 DRRSB March 2026 Newsletter received as information.

**6.3 RECREATION COMMITTEE:**

- 6.3.1 No report.

**6.4 NOMA BOARD:**

- 6.4.1 Northern Ontario Municipal Association (NOMA) Communications from March 13<sup>th</sup> to April 10<sup>th</sup>, 2026, received as information.
- 6.4.2 NOMA Board of Directors January 27<sup>th</sup>, 2026, meeting minutes were received as information.
- 6.4.3 NOMA memorandum received March 27<sup>th</sup>, 2026; Ontario 2026 Budget Highlights received as information.
- 6.4.4 NOMA media release of April 2<sup>nd</sup>, 2026 – NOMA Raises Concerns Over Proposal to Eliminate Federal Gas Tax, Citing Risks to Municipal Infrastructure and Northern Highways, received as information.

**6.5 Rainy River District West O.P.P. Detachment Board**

- 6.5.1 Minutes of December 15<sup>th</sup>, 2025, meeting and agenda package of the March 30<sup>th</sup>, 2026, meeting, received as information.

**7. DEPUTATIONS, PETITIONS and PRESENTATIONS**

- 7.1 Presentation of the 2025 Ontario Provincial Police (O.P.P.) Detachment Report, OPP Inspector Jim Mills, Staff Sarjeant Dereck McLean and Acting Staff Sarjeant Mark Chwastyk. Staff Sarjeant McLean provided an overview of the Report; outlining a general overall decrease in calls for service in Alberton in 2025, which will be reflected in the billing model. Community

  
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Policing initiatives resulted in an increase in patrol hours within Alberton in 2025. Bail compliance statistics were shared as follows: Bail compliance infractions for the district in 2022 were 301, in 2023 they were 317, in 2024 they were 379 and in 2025 they increased to 473. Bail compliance infractions consume policing resources. The relationship with policing and mental health crisis workers continues to be very positive and making a meaningful difference. Council thanked the officers for the presentation.

*Inspector Mills, Staff Sarjeant McLean and Acting Staff Sarjeant Chwastyk departed the meeting at 6:08 p.m.*

**8. FINANCES AND ACCOUNTS**

**8.1** Accounts Payable for March, including online bill payments and Visa payments, Council, Payroll

Resolution Number	Moved and Seconded	CARRIED
2026-054	SPENCE/GLOWASKY	Carried
Be it resolved that: Council for the Township of Alberton hereby approves payment of the following Accounts Payable for the prior month of March 2026: <ol style="list-style-type: none"> <li>1. \$493, 022.16 for general accounts payable, online bill and Visa payments, and transfers to investment funds;</li> <li>2. \$1, 872.10 for payments made to Council; and</li> <li>3. \$19, 464.17 for Township staff payroll including mileage, prior to apportionment of CBO Costs including mileage.</li> </ol>		

**8.2** Financial Reports for Prior Month:

8.2.1 Revenues and Expenditures to March 31, 2026

8.2.2 Financial Reports to March 31, 2026

6.2.3 Monthly Investment Funds Summary to March 31, 2026

Resolution Number	Moved and Seconded	CARRIED
2026-055	GLOWASKY/SPENCE	Carried
Be it resolved that: Council for the Township of Alberton hereby acknowledges receipt of and approves the following financial reports provided to it: <ol style="list-style-type: none"> <li>1. Statement of Revenue and Expenditures to March 31, 2026;</li> <li>2. Financial Reports by Department to March 31, 2026; and</li> <li>3. ONE Monthly Investment Funds Summaries for:                             <ol style="list-style-type: none"> <li>(a) Grants, Reserve Funds HISA to March 31, 2026; and</li> <li>(b) Current/Excess Funds HISA to March 31, 2026.</li> </ol> </li> </ol>		

**9. OLD BUSINESS**

9.1 No items.

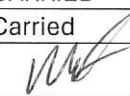
**10. NEW BUSINESS:**

10.1 By-law to Adopt an Election-Related Resources Policy

Resolution Number	Moved and Seconded	CARRIED
2026-056	SPENCE/GLOWASKY	Carried
Be it resolved that: A By-law to adopt an Election-Related Resources Policy attached as "Schedule A", be introduced and read a first, second and third time, passed and numbered as By-Law #32/26 and that said By-law be signed by the Mayor or alternate and the Clerk, sealed with the seal of the Corporation and be engrossed in the By-law Book.		

10.2 By-law to adopt an Election Recount Policy

Resolution Number	Moved and Seconded	CARRIED
2026-057	GLOWASKY/SPUZAK	Carried



Mayor/Dep. Mayor Initials



Clerk Initials

Be it resolved that: A By-law to adopt a Municipal Election Recount Policy attached as "Schedule A", be introduced and read a first, second and third time, passed and numbered as By-Law # 33/26, and that said By-Law be signed by the Mayor and the Clerk, sealed with the seal of the Corporation, and engrossed in the By-Law book.

10.3 By-Law to adopt a 2026 Municipal Election Voting Method, paper Ballot and Alternate Voting Method: Vote-by-Mail

Resolution Number	Moved and Seconded	CARRIED
2026-058	SPENCE/SPUZAK	Carried
<p>Be it resolved that: WHEREAS Subsection 42(1) of the Municipal Elections Act, 1996, provides that the Council of a local municipality may pass by-laws authorizing the use of an alternative voting method, such as voting by mail, that does not require electors to attend a voting place in order to vote;</p> <p>WHEREAS Subsection 42(5) of the Municipal Elections Act, 1996, provides that when a by-law authorizing the use of an alternative voting method is in effect, Section 43 (advance vote) and Section 44 (voting proxies) shall only apply if the by-law so specifies; and</p> <p>WHEREAS Council for the Township of Alberton hereby confirms the alternate voting method to be used for the 2026 Municipal Election shall be Vote-By-Mail, with one poll open between 10:00 am (CST) and 8:00 pm (CST) at the Municipal Office on election day; and</p> <p>WHEREAS Subsection 43(3) of the Municipal Elections Act, 1996, provides that in the event of the use of an alternative voting method, the Clerk shall establish procedures and forms for the use of such method authorized by by-law; and</p> <p>WHEREAS Council hereby authorizes the Clerk to implement as appropriate, an alternative voting method for the 2026 Municipal Elections being a special mail-in-ballot established by the Clerk, provided that such option remains available and feasible as determined by the Clerk; and</p> <p>FURTHER BE IT RESOLVED that a By-Law to confirm the voting method to be used in the 2026 Municipal Election be introduced and read a first, second and third time, passed and numbered as By-Law # 34/26, and that said By-Law be signed by the Mayor or alternate, and the Clerk, sealed with the seal of the Corporation and be engrossed in the By-Law book.</p>		

10.4 Hon. Robert Flack, Minister of Municipal Affairs and Housing letter and information dated April 1, 2026, Bill 98 the Building Homes and Improving Transportation Infrastructure Act, 2026, including descriptions of the proposals included in the bill - was received as information.

10.5 Canada Summer Jobs 2026 Funding Approval Notification from Member of Parliament M. Powlowski, received April 7<sup>th</sup>, 2026, was received.

Resolution Number	Moved and Seconded	CARRIED
2026-059	GLOWASKY/SPENCE	Carried
<p>Be it resolved that: Council for the Township of Alberton is pleased to have been approved for funding under the Canada Summer Jobs 2026 Program in the amount of \$2,464.00 to support quality summer employment opportunities for young Canadians and directs Staff to begin the recruitment process.</p>		

10.6 By-law to participate in a Joint Compliance Audit Committee regarding Municipal Elections

Resolution Number	Moved and Seconded	CARRIED
2026-060	GLOWASKY/SPUZAK	Carried
<p>Be it resolved that:                  WHEREAS Section 88.37 of the Municipal Elections Act, 1996, S.O. 1996, c.32, requires a municipal council to establish a compliance audit committee for the purposes of Section 81 of the said Act, namely, to process applications for audit of financial statements of municipal election candidates;</p>		

  
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AND WHEREAS Council for the Township of Alberton deems it expedient to continue the practice of participating in a joint compliance audit committee with other area municipalities desiring to do the same, and that a By-Law to confirm the Terms of Reference for a Joint Compliance Audit Committee regarding municipal elections be introduced and read a first, second and third time, passed and numbered as By-Law # 35/26 and that said By-Law be signed by the Mayor or alternate and the Clerk, sealed with the seal of the Corporation and be engrossed in the By-Law Book.

- 10.7 Written correspondence from Hon. George Pirie, Minister of Northern Economic Development and Growth regarding a campaign to highlight Northern Ontario was received as information.
- 10.8 By-law to authorized for certain acts during a 2026 “Lame Duck” period

Resolution Number	Moved and Seconded	CARRIED
2026-061	SPENCE/SPUZAK	Carried
Be it resolved that: A By-Law to authorize the delegation of authority for certain acts during the 2026 “Lame Duck” period, be introduced and read a first, second and third time, passed and numbered as By-Law #36/26 and that said By-Law be signed by the Mayor or alternate and the Clerk, sealed with the seal of the Corporation and be engrossed in the By-Law Book.		

- 10.9 Municipal Engineers Association (MEA) correspondence received April 10, 2026, regarding the Province’s plan to Harmonize Ontario Provincial Standards was received as information.

**10.10 Requests for Support:**

- 10.10.1 City of Sarnia regarding Requesting the Province consider giving municipal councils more authority to adjust Police Service Budget Proposals to reduce Municipal Financial Vulnerability was received and endorsed.

Resolution Number	Moved and Seconded	CARRIED
2026-062	SPUZAK/SPENCE	Carried
Be it resolved that: Council for the Township of Alberton having considered correspondence from the City of Sarnia Mayor Mike Bradley to the Premier of Ontario dated February 19th, 2026; requesting the Province of Ontario consider giving municipal councils more authority to adjust police service budget proposals to reduce municipal financial vulnerability; be received for information and endorsed.		
FURTHER BE IT RESOLVED THAT Council for the Township of Alberton requests a copy of this resolution be sent to:		
<ul style="list-style-type: none"> <li>• The City of Sarnia</li> <li>• Hon. Doug Ford, Premier of Ontario</li> <li>• Hon. Michael Kerzner, Solicitor General</li> <li>• Hon. Peter Bethenfalvy, Minister of Finance</li> </ul>		

- 10.10.2 Township of Oro-Medonte and the Ontario Association of Road Supervisors regarding provincial support in advancing measures to strengthen protections for municipal workers and contractors was received and endorsed.

Resolution Number	Moved and Seconded	CARRIED
2026-063	SPENCE/SPUZAK	Carried
Be it resolved that: Council for the Township of Alberton having considered correspondence from the Township of Oro-Medonte dated March 13, 2026 and the Association of Ontario Road Supervisors correspondence dated February 5th, 2026; respectfully requesting the Government of Ontario support in advancing measures that will strengthen protections for municipal workers and contractors, with provincial partnership, municipalities can better safeguard the individuals who work tirelessly to maintain critical services and keep our communities functioning safely;		
FURTHER BE IT RESOLVED THAT Council for the Township of Alberton supports the above correspondence and requests a copy of this resolution be sent to the Township of Oro-Medonte, the Association of Ontario Road Supervisors and the Hon. David Piccini, Minister of Labour, Immigration, Training and Skills Development.		

  
 Mayor/Dep. Mayor Initials

  
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10.10.3 County of Prince Edward requesting the province provide financial assistance to municipalities of offset all additional costs directly and demonstrably incurred as a result of compliance with the *Community Safety and Policing Act* and not general increases to police budgets was received and endorsed.

Resolution Number	Moved and Seconded	CARRIED
2026-064	SPENCE/GLOWASKY	Carried
<p>Be it resolved that: WHEREAS Double- digit increases in municipal annual Ontario Provincial Police (OPP) budgets are unsustainable and policing is a provincially legislated responsibility, yet municipalities are bearing the brunt of rising costs to implement provincial mandates;</p> <p>WHEREAS Council for the Township of Alberton having considered correspondence from Prince Edward County dated January 29, 2026; requesting the Province of Ontario provide financial assistance to municipalities to offset all additional costs directly and demonstrably incurred as a result of compliance with the Community Safety and Policing Act, 2019, and not general increases to police budgets, be received for information and endorsed.</p> <p>FURTHER BE IT RESOLVED THAT Council for the Township of Alberton requests a copy of this resolution be sent to:</p> <ul style="list-style-type: none"> <li>• Corporation of the County of Prince Edward</li> <li>• Hon. Doug Ford, Premier of Ontario</li> <li>• Hon. Michael Kerzner, Solicitor General</li> <li>• Association of Municipalities of Ontario (AMO)</li> <li>• Rural Ontario Municipal Association (ROMA)</li> <li>• Ontario Association of Police Services Boards (OAPSB)</li> </ul>		

**11. PLANNING:**

**11.1** Staff Report regarding a Site Plan Control Application from Clearview Consumers Co-op Ltd for a Cardlock Fuel Station was reviewed and discussed.

Resolution Number	Moved and Seconded	CARRIED
2026-065	SPENCE/GLOWASKY	Carried
<p>Be it resolved that:</p> <p>WHEREAS the Council of the Township of Alberton has received and reviewed the Site Plan Control Application #SP2026-01 submitted by Clearview Co-op for the property legally described as PT SW ¼, Sec 23, 48R3649 PT 1, Parcel 25908, Township of Alberton;</p> <p>AND WHEREAS the proposed development has been reviewed in accordance with the provisions of the <i>Planning Act, R.S.O. 1990, c. P.13, as amended</i>, the <i>Provincial Planning Statement, 2024</i>, and the Township of Alberton's Site Plan Control By-law No. 22/25;</p> <p>AND WHEREAS the application has been circulated to relevant municipal departments and agencies, and all technical and design requirements have been satisfactorily addressed;</p> <p>NOW THEREFORE BE IT RESOLVED THAT:</p> <ol style="list-style-type: none"> <li>1. The Site Plan Control Application for Clearview Consumers Co-op Ltd. be approved in accordance with the plans and drawings dated March 4, 2026, prepared by Federated Co-operatives Limited, subject to the conditions outlined in Schedule A attached hereto, and finalization of a Site Plan Agreement;</li> <li>2. The Mayor and Clerk be authorized to execute the Site Plan Agreement and any other related documents on behalf of the Municipality;</li> <li>3. The Applicant shall fulfill all conditions of approval prior to the issuance of a building permit.</li> </ol>		

**12. INFORMATION and PUBLIC ANNOUNCEMENTS:**

- 12.1 Association of Municipalities of Ontario (AMO)'s Newsletters and updates Mar 13<sup>th</sup> to April 9<sup>th</sup>, 2026
- 12.2 Ministry of Agriculture, Food and Agribusiness April 2026 newsletter
- 12.3 Northwestern Health Unit – Local Health matters Newsletter received March 23, 2026
- 12.4 Ontario Ombudsman March 2026 newsletter
- 12.5 Ontario Energy Board – information on Generic Review of the Model Franchise Agreement for Natural

  
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- 12.6 Correspondence received March 9, 2026, from Mayor Patricia Quinn of the Municipality of Larder Lake to Premier Ford and Minister Sarkaria regarding School Bus Safety and Stop-Arm Camera Systems
- 12.7 Public Meeting Invitation from CarbonFree, Tuesday, May 5, 2026, from 6:00 p.m. to 8:00 p.m. at the East End Hall in Fort Frances (address clarified on the invitation as East End Hall: 1227 Fifth Street East, Fort Frances)

*The above Section 12 Information and Announcement items were received as information.*

**13. IN CAMERA – CLOSED MEETING SESSION**

13.1 No items.

**14. ADJOURNMENT**

14.1 By-law to confirm proceedings of current meeting

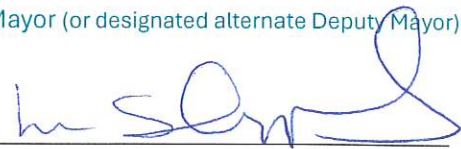
Resolution Number	Moved and Seconded	CARRIED
2026-066	SPENCE/SPUZAK	Carried
Be it resolved that: A By-Law to confirm the proceedings of Council for the Township of Alberton conducted at its April 16th , 2026 regular Council meeting be introduced and read a first, second and third time, passed and numbered as By-Law # 37/26, and that said By-Law be signed by the Mayor or Alternate, and the Clerk, sealed with the seal of the Corporation and be engrossed in the By-Law book.		

14.2 Adjournment

Resolution Number	Moved and Seconded	CARRIED
2026-067	GLOWASKY/SPENCE	Carried
Be it resolved that: That this regular meeting of Council for the Township of Alberton shall be and is hereby adjourned at 7:43 p.m.		



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Mayor (or designated alternate Deputy Mayor)



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Clerk (or Deputy Clerk)



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